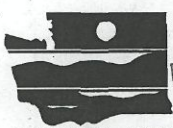


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NOV 18 2005



WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

DEPT OF ECOLOGY

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \$50.00

Date 11/18/05

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Sten Goodhope Home Tel: (360) 647-1484
Mailing Address 1051 Chuckanut Drive Work Tel: (360) 739-8374
City Bellingham State WA Zip+4 98229 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 20,067 cfs (☒ gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)
of domestic supply to single family residence. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.
Estimate a maximum annual quantity to be used in acre-feet per year: 0.5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Samish fed from Friday Creek</u> Number of diversions: <u>1</u>	A permit is desired for _____ well(s).
Source flows into (name of body of water): <u>Samish River</u>	Size & depth of well(s):

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LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1250'S and 880'W to SW corner of Section 36								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE 1/4	SW 1/4	36	37	3E	Whatcom			

For Ecology Use	Date Received:	Priority Date: 11/18/05
SEPA Exempt/Not Exempt	FERC License #	Dept. Of Health #
Date Accepted As Complete: 11/18/05	By	Date Returned
		By
		WRIA: 3

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Gould 3/4 hp @ 60 PSI
- B. Briefly describe your proposed water system. (See instructions.) 3/4" PVC Line underground to treatment system on garage at site. Designed by licensed engineer to Whatcom County Health Dept standards.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Single family home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

East Lake Samish exit from I-5
West one block, North 300 yards, Left on Friday
Creek Road, first driveway on left.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.) (same attachment as legal description)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Stan Goodhope
Applicant (or authorized representative)

11-7-05
Date

Landowner for place of use (if same as applicant, write "same")

Date _____

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ (date).	

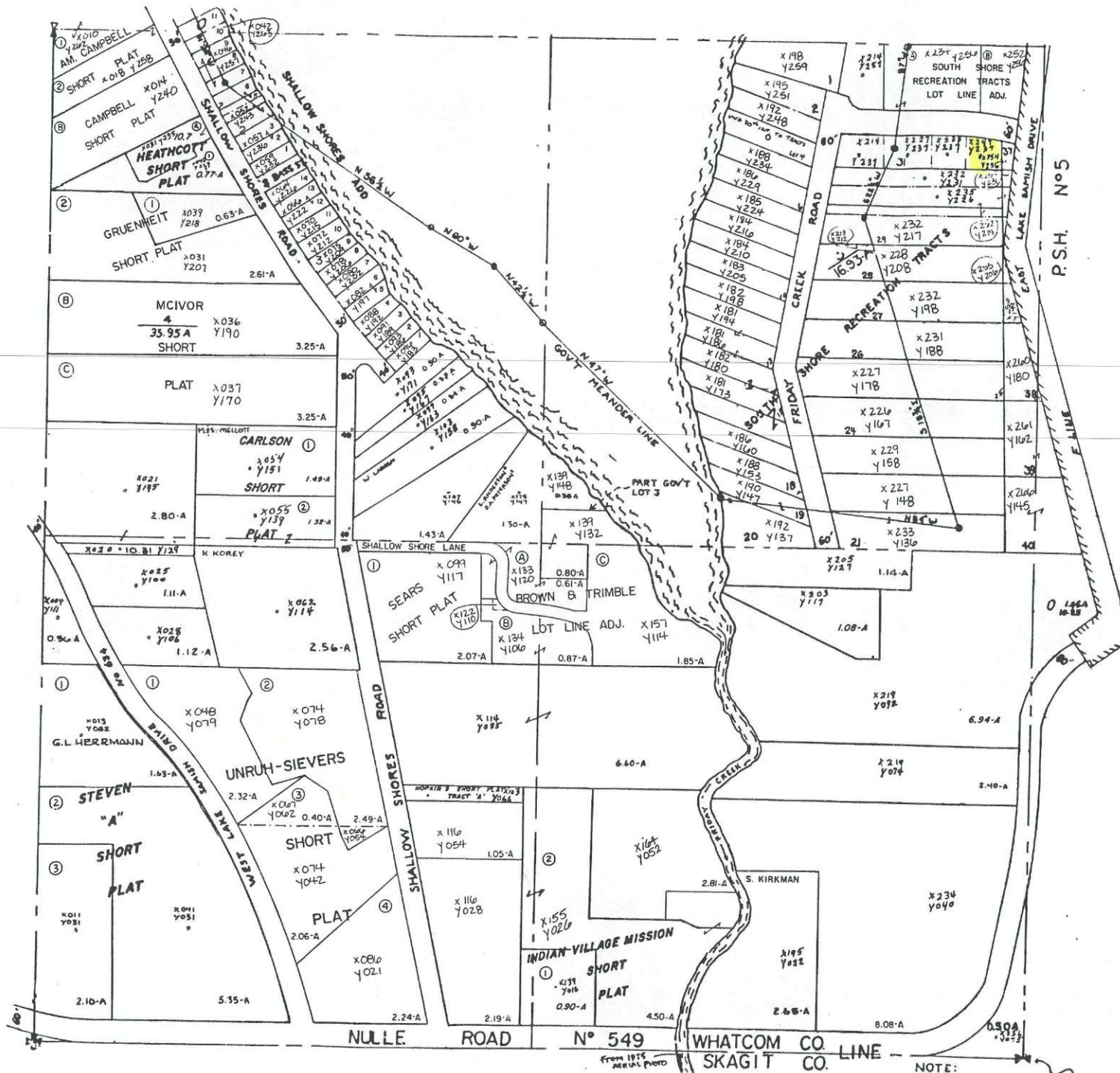
Ecology staff _____

Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Legal Description of Place of Use



TOWNSHIP
37

RANGE
3E

SECTION
36

MAP NO.
04

SCALE
1"=200'

DATE
1/17/88

MAR 04 2004

THIS MAP IS FOR
ASSISTANCE IN
PROPERTY LOCATION
AND NOT GUARANTEED
FOR ACCURATE
MEASUREMENTS

South Shore Recreation Tracts, E 94 feet of
Lot 31 TOGW 1/4 Int in undivided 2/3 Int
in Lot 4" Recorded in Book 8 of Plats, Pg. 61
Whatcom County Washington

From 1974
AERIAL PHOTO

WHATCOM CO.
SKAGIT CO. LINE

NOTE:

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY**PERMIT**
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- ☒ **Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE July 24, 1998	APPLICATION NUMBER S1-27993	PERMIT NUMBER S1-27993	CERTIFICATE NUMBER
NAME Nelson L. Myers 595-0124			
ADDRESS (STREET) 3212 NW Avenue C-226	(CITY) Bellingham	(STATE) WA	(ZIP CODE) 98225

PUBLIC WATERS TO BE APPROPRIATED

SOURCE Lake Samish		
TRIBUTARY OF (IF SURFACE WATERS) Friday Creek		
MAXIMUM CUBIC FEET PER SECOND 0.01	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRES FEET PER YEAR 0.5
QUANTITY, TYPE OF USE, PERIOD OF USE Single domestic supply/continuously		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 220 feet south and 950 feet west from the center of Section 36, Township 37N, Range 03E, W.M.					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SW 1/4	SECTION 36	TOWNSHIP N. 37	RANGE (E. OR W.) W.M. 03E	W.R.T.A. 3	COUNTY Whatcom

RECORDED PLATTED PROPERTY

LOT 31	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

"Plat of South Shore Recreation Tracts, Lake Samish", as per map thereof, recorded in Book 8 of Plats, page 61, in the auditor's office, Whatcom County, Washington.